

The
Life and Morals
of
Jesus of Nazareth

Extracted textually
from the Gospels

in
Greek, Latin
French & English.

- Mt. 21/7** And brought the ass, and the colt, and put on them their clothes, and they set him thereon.
- 8** And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.
- 10** And when he was come into Jerusalem, all the city was moved, saying, Who is this?
- J. 12/19** The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.
- 20** And there were certain Greeks among them that came up to worship at the feast:
- 21** The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. [56]
- 22** Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
- 23** And Jesus answered them, saying,
- 24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- Mt. 21/17** And he left them, and went out of the city into Bethany; and he lodged there.
- Mk. 11/12** And on the morrow, when they were come from Bethany,
- 15** Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves;

- And would not suffer that any man should carry any vessel through the temple. **Mk. 11/16**
- And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. **17**
- And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. **18**
- And when even was come, he went out of the city. **19**
- [And they come again to Jerusalem: and he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,]* **27**
- And he said unto them, But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. **Mt. 21/28**
- He answered and said, I will not: but afterward he repented, and went. **29**
- And he came to the second, and said likewise. **30**
- And he answered, and said, I go, sir: and went not.
- Whether of them twain did the will of his father? They say unto him, The first. Jesus saith **31**

*The text does not give this verse but that Mr. Jefferson intended to include it is indicated by his marginal note reading "+ Mark 11.27."

- Mt. 23/29** Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
- 30** And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- 31** Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
- 32** Fill ye up then the measure of your fathers.
- 33** Ye serpents, ye generation of vipers! how can ye escape the damnation of hell?
- Mk. 12/41** And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. [63]
- 42** And there came a certain poor widow, and she threw in two mites, which make a farthing.
- 43** And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
- 44** For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.
- Mt. 24/1** **A**nd Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be

- left here one stone upon another, that shall not be thrown down. **Mt. 24/2**
- Then let them which be in Judaea flee into the mountains: **16**
- Let him which is on the housetop not come down to take any thing out of his house:
- Neither let him which is in the field return back to take his clothes. **18**
- And woe unto them that are with child, and to them that give suck in those days!
- But pray ye that your flight be not in the winter, neither on the sabbath day: **20**
- For then shall be great tribulations, such as was not since the beginning of the world to this time, no, nor ever shall be. **21**
- Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. **29**
- [64] Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: **32**
- So likewise ye, when ye shall see all these things, know that it is near, even at the doors. **33**
- But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. **36**
- But as the days of Noe were so shall also the coming of the Son of Man be. **37**

Mk. 14/1 and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast day, lest there be an uproar of the people.

3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman, having an alabaster box of ointment of spike-^[69]nard very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

Mt. 26/14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

And from that time he sought opportunity to betray him. **Mt. 26/16**

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? **17**

And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. **18**

And the disciples did as Jesus had appointed them; and they made ready the passover. **19**

Now when the even was come, he sat down with the twelve. **20**

And there was also a strife among them, which of them should be accounted the greatest, **L. 22/24**

And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. **25**

^[70] But ye shall not be so: but he that is greatest among you, let him be as the younger: and he that is chief, as he that doth serve. **26**

For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. **27**

And supper being ended, **J. 13/2**

He riseth from supper, and laid aside his gar- **4**

Mt. 26/75 And Peter remembered the words of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

J. 18/19 The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. [75]

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

Mk. 14/53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.*

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none:

*Mr. Jefferson included this verse in the English text but omitted it from the Greek, Latin and French texts, and from the Table of Contents.

For many bare false witness against him, but their witness agreed not together. **Mk. 14/56**

And there arose certain, and bare false witness against him, saying, **57**

We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. **58**

But neither so did their witness agree together. **59**

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? **60**

what is it which these witness against thee? **61**

But he held his peace, and answered nothing.

Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

And he said unto them, If I tell you, ye will not believe: **L. 22/67**

And if I also ask you, ye will not answer me, nor let me go. **68**

Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. **70**

Then the high priest rent his clothes, and saith, **Mk. 14/63**
What need we any further witnesses?

Ye have heard the blasphemy: what think ye? **64**

[76] And they all condemned him to be guilty of death.

And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, **65**

Prophecy: and the servants did strike him with the palms of their hands.